Introduction to Islam Series

and in maturity;and when I taught you writing, Al-Hikmah (the power of understanding), the Taurat (Torah) and the Injeel (Gospel); and when you made out of the clay, as it were, the figure of a bird, by My Permission, and you breathed into it, and it became a bird by My Permission, and you healed those born blind, and the lepers by My Permission, and when you brought forth the dead by My Permission.."
[5: 110]

His Second-Coming

Abu Huraira (may Allah be pleased with him) narrated that Allah's Messenger salla allaahu alayhi wa salam said: "How will you be when the son of Maryam (i.e. Jesus) descends amongst you and your imam is among you" [Bukhari no. 3449]

Abu Hurayrah (may Allah be pleased with him) also narrated that the Prophet salla allaahu alayhi wa salam said: "There is no prophet between me and him, that is, Jesus. He will descent (to the earth). When you see him, recognizer him: a man of medium height, reddish hair, wearing two light yellow garments, looking as if drops were falling down from his head though it will not be wet. He will fight the people for the cause of Islam. He will break the cross, kill swine, and abolish jizyah. Allah will perish all religions except Islam. He will destroy the Antichrist and will live on the earth for

forty years and then he will die. The

Muslims will pray over him" [Saheeh Sunan
Abi Dawood no. 4324]

And the Prophet salla allaahu alayhi wa salam said: "And it will be at this very time that Allah will send `Isa (Jesus), son of Maryam (Mary) who will descend at the white minaret in the eastern side of Damascus, wearing two garments lightly dyed and placing his hands on the wings of two angels..." [Muslim no. 2937]

He was not Crucified

Allah said: "And because of their saying (in boast), "We killed Messiah 'Isa (Jesus), son of Maryam (Mary), the Messenger of Allah," - but they killed him not, nor crucified him, but the resemblance of 'Isa (Jesus) was put over another man (and they killed that man), and those who differ therein are full of doubts. They have no (certain) knowledge, they follow nothing but conjecture. For surely; they killed him not [i.e. 'Isa (Jesus), son of Maryam (Mary)" [4:157]



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WHAT DOES ISLAM SAY ABOUT JESUS?

WRITTEN BY:
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Bismillah ar-Rahman ar-Raheem

All Praise is due to Allah and may Peace and Blessings be upon the Prophet, his Companions, and his followers until the Last Day.

As for what proceeds:

This is the fourth pamphlet in the Introduction to Islam series. These pamphlets are designed to introduce authentic Islam in a simple and clear manner. In this pamphlet, you will learn about 'Isa ibn Maryam (Jesus the son of Mary) inshallah and his position in Islam. I ask Allah, our Lord, to guide us to the straight path. Verily, He is capable of all things.

His Name

His name is 'Isa ibn Maryam as Allah says:

"...[H]is name will be the Messiah 'Isa (Jesus), the son of Maryam (Mary), held in honour in this world and in the Hereafter, and will be one of those who are near to Allah". [3:45]

Hafidh Ibn Kathir (774 H.), may Allah have mercy upon him, said: "**He was ascribed to his mother because he does not have a father**". [Tafsir ibn Kathir (2/43)]

Imam al-Alusi (1270 H.), may Allah have mercy upon him, said: "'Isa (Jesus) is the arabization of the name Ayshoo' and it's meaning is master...". [Ruh al-Ma'aani (3/38)]

Why is He called the Messiah?

Ibn Abdul-Barr (463 H.), may Allah have mercy upon), said: "As for Messiah Ibn Maryam: his name is derived from five statements according to the grammarians as mentioned by Ibn al-Anbaari. One meaning is that he is called Messiah due to his travelling on the earth...It was said: he is named Messiah because his feet were effaced, that is, the soles of his foot did not touch the ground. It was said: he was named Messiah because he came out of his mother's womb anointed with oil. It was said: he was named Messiah because he did not wipe one who had a disability except he was cured. It was also said: he was named Messiah because he was **truthful...**". [Tamheed (18/144-145)]

Hafidh Ibn Kathir (774 H.), may Allah have mercy upon him, said: "**The scholars of**

exegesis differed on the duration of 'Isa's conception. What is well-known according to the majority was that Maryam bore him for nine months". [Tafsir Ibn Kathir 5/222]

Imam Shanqiti (1393 H.), may Allah have mercy upon him, said: "The majority are of the opinion that the mentioned place is Bayt-Lahm (Bethlehem) and there are opinions other than that". [Adwaa al-Bayaan 3/342]

His Description

'Abdullah bin 'Umar (may Allah be pleased wit him) said that the Messenger of Allah salla allaahu alayhi wa salam said, "I saw myself (in a dream) near the Ka'ba last night, and I saw a man with a whitish red complexion, the best you may see amongst men of that complexion, having long hair reaching his earlobes which was the best hair of its sort, and he had combed his hair and water was dropping from it, and he was performing the Tawaf around the Ka'ba while he was leaning on two men or on the shoulders of two men. I asked, 'Who is this man?'

Somebody replied, '(He is) Messiah, son of Maryam".[Bukhari no. 6999]

His Miracles and His Prophethood

Allah said: "He ['Isa (Jesus)] said: Verily! I am a slave of Allah, He has given me the Scripture and made me a Prophet"". [19:30]

And Allah said: "I supported you ['Isa] with Ruh-ul-Qudus [Jibrael (Gabriel)] so that you spoke to the people in the cradle