

مكانة التوحيد في حياة المسلم

The Position of Tawheed in the Life of a Muslim

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Verily the greatest of purposes, the most noble of objectives, the most honorable of goals is the Tawheed of the Lord of the Heavens and Earth. It is the affirmation of the oneness of the Exalted, singling Him out through humiliation, subordination, and submission. Submitting to Him through humiliation, subordination, hoping for His reward, fearing His punishment, through prostration, bowing, making the religion sincerely for Him, the Exalted and dissociating from all of Shirk: the small amounts, its larger amounts; its subtle forms or great forms. This is the greater objective, which the creation was created to verify:

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

And I (Allah) created not the jinns and humans except they should worship Me (Alone). [51:56]

It is the objective for which Allah sent His Honorable Messengers and sent His great books:

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ

And verily, We have sent among every Ummah (community, nation) a Messenger (proclaiming): "Worship Allah (Alone), and avoid (or keep away from) Taghut (all false deities, etc. i.e. do not worship Taghut besides Allah). [16:36]

{وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ إِلَّا نُوحِي إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدُونِ }

And We did not send any Messenger before you (O Muhammad) but We inspired him (saying): La ilaha illa Ana [none has the right to be worshipped but I (Allah)], so worship Me (Alone and none else). [21:25]

And Tawheed gives life to the servant. The true life which is full of pleasure, mercy, success, honor, blessings. Without Tawheed, life will like a life of animals and cattle:

إِنْ هُمْ إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ سَبِيلًا

They are only like cattle; nay, they are even farther astray from the Path. (i.e. even worst than cattle). [25:44]

So the one missing Tahweed is like a dead person, even though he walks on the earth. The one who verifies Tawheed is the one who lives a true life. Allah, the Exalted says:

أَوْ مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ

Is he who was dead (without Faith by ignorance and disbelief) and We gave him life (by knowledge and Faith) [6:122]

That is: gave him life by Tawheed and Imaan. Then He says, the Exalted:

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ

O you who believe! Answer Allah (by obeying Him) and (His) Messenger when he calls you to that which will give you life [8:24]

And Tahweed is safety in the land and comfort for the bodies:

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ

It is those who believe (in the Oneness of Allah and worship none but Him Alone) and confuse not their belief with Zulm (wrong i.e. by worshipping others besides Allah), for them (only) there is security and they are the guided. [6:82]

And the Exalted says:

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا

Allah has promised those among you who believe, and do righteous good deeds, that He will certainly grant them succession to (the present rulers) in the earth, as He granted it to those before them, and that He will grant them the authority to practise their religion, that which He has chosen for them (i.e. Islam).

And He will surely give them in exchange a safe security after their fear (provided) they (believers) worship Me and do not associate anything (in worship) with Me. [24:55].

Tahweed is happiness for a person and tranquility as Allah, the Exalted said:

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيَاةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ
بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ

Whoever works righteousness, whether male or female, while he (or she) is a true believer (of Islamic Monotheism) verily, to him We will give a good life (in this world with respect, contentment and lawful provision) [16:97]

And He, the Exalted said:

فَإِمَّا يَأْتِيَنَّكُمْ مِّنِّي هُدًى فَمَنِ اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَىٰ ، وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ
لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَى

"But whosoever turns away from My Reminder (i.e. neither believes in this Quran nor acts on its orders, etc.) verily, for him is a life of hardship, and We shall raise him up blind on the Day of Resurrection." [20:124]

And the Exalted said:

طه، مَا أَنزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَىٰ

Ta-Ha. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings.] We have not sent down the Quran unto you (O Muhammad) to cause you distress, [20:1-2]

That is: I only revealed it to make you happy and those who follow you happy.

Tawheed removes worries from the heart, deflects satanic whispers, and evil thoughts. It brings tranquility to the heart, comfort, guidance, calm, and its stillness. Allah, the Exalted said:

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ، مَلِكِ النَّاسِ ، إِلَهِ النَّاسِ

Say: "I seek refuge with (Allah) the Lord of mankind, "The Ilah (God) of mankind,"The Ilah (God) of mankind [114:1-3]

And this is Tawheed:

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ، الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ، مِنَ الْجِنَّةِ وَالنَّاسِ

"From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in one's heart after one remembers Allah),"Who whispers in the breasts of mankind, "Of jinns and men." [114:4-6].

Tawheed pushes away the devils and they cannot remain in the place Tawheed is made apparent. If Satan hears the adhan, he turns away and passing wind. And the entire Quran is Tahweed, the praise of Allah, the veneration of Allah, the Exalted. Ayatul-Kursi is the verse of Tawheed, its clarification, and evidence. So if the believer recites Ayatul-Kursi when going to bed, he will remain guarded by Allah and Satan cannot come near him until morning.

Tawheed saves a servant, by the permission of Allah, from the plot of the evil ones such as magicians and the charlatans.

إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ آمَنُوا

Truly, Allah defends those who believe [22:38]

وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ

And (as for) the believers it was incumbent upon Us to help (them) [30:47]

And the servant attains all good and happiness in the worldly life and the hereafter. For verily Allah the Exalted has decreed in His great decree that happiness and blessings are only for the people of Iman and Tawheed in their worldly life, in their graves, and their hereafter.

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ

Verily, the Abrar (pious and righteous) will be in delight (Paradise) [82:13]

For verily the Tahweed of Allah is the most deserving of affairs, the greatest affair, and it is necessary to remind the people of it. Allah the Exalted says:

وَذَكِّرْ فَإِنَّ الذِّكْرَ تَنْفَعُ الْمُؤْمِنِينَ وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

And remind (by preaching the Quran, O Muhammad) for verily, the reminding profits the believers. And I (Allah) created not the jinns and humans except they should worship Me (Alone) [51:55-56]

The servant needs to strengthen his Imaan, revive it, and strengthen his connection to his Lord, the Exalted. The Prophet sallahu alayhi wa salam said:

إِنَّ الْإِيمَانَ لِيَخْلُقُ فِي جَوْفِ أَحَدِكُمْ كَمَا يَخْلُقُ الثَّوْبُ

Verily Iman wears out inside one of you like how a cloth wears out

[Saheeh Jami no. 1590]

If baffling trials, running desires, and storming tribulations increase, then people need to emphasis on Tawheed. The young ones need to be nurtured upon it with a great, strong nurturing.

يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ

O my son! Join not in worship others with Allah. Verily! Joining others in worship with Allah is a great Zulm (wrong) indeed. [31:13]

We ask Allah, the Exalted to make us live as people of Tawheed, sincerely making the religion for Him, believing in Him, the Exalted, and venerating His Excellence. And that He protects all of us from Shirk, all of it. Its subtle forms, very big forms, its small amounts and large amounts”.

[<http://al-badr.net/muqolat/2498>]

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